

CURRICULUM VITAE

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Research Fellow

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1.1. Short Curriculum vitae

Personal Data

Name : Ayang Utriza YAKIN
Nationality : Indonesian

Education

1996-2001 BA in Islamic Law, State Islamic University, Jakarta.
2001-2002 MA in Islamic Law (*visiting student*), University of Al-Azhar, Cairo.
2003-2005 MA in History, *EHESS*, Paris.
2008-2013 PhD in History and Philology, *EHESS*, Paris.
2012 *Visiting Research Fellow*, Oxford Center for Islamic Studies (OXCIS),
University of Oxford (Spring).
2013 *Visiting Fellow*, Islamic Legal Studies Program, Harvard Law School, Harvard
University (Spring).

- 2016 *Fellow*, Asia Leadership Fellow Program (ALFP), Japan Foundation & I-House, Tokyo (Fall).
- 2016-2019 *Postdoctoral Fellow*, Université Catholique de Louvain, Louvain-la-Neuve, Belgium, MOVE-IN Louvain program with support of the European Commission (Marie-Curie Actions) and *Chaire de la Tolérance*.

Courses taught as visiting professor at Ghent University in 2019-2021 on Islamic and Arabic Studies (Classical and Contemporary Islam) for BA and MA programs:

1. Islamic Philosophy and Literature (3h/week, 1st Semester, September-December)
2. Politics in Contemporary Middle East (3h/week, 1st Semester, September-December)
3. Islam and the Global World (3h/week, 1st Semester, September-December)
4. Introduction to Islam and Being Muslim (3h/week, 2nd Semester, February-May)
5. Quranic studies (3h/week, 2nd Semester, February-May)
6. Media in the Arab world (5h/week, 2nd Semester, February-May)
7. Master Seminar

This involved designing the syllabus and delivering seminars, and the attendant administrative tasks. Also responsible for setting and marking coursework and exam scripts.

Teaching Experiences at Ghent University, Belgium, in Arabic and English

Undergraduate (BA Program)

Introduction to Islam and Being Muslim

The course constitutes an introduction to the religion of Islam from its emergence to its development. It will focus on historical aspects and tenets: the Prophet Muhammad, the Qur'ân, the hadith, the kalâm, the fiqh, the siyâsa, the falsafa and other principal dogma in Islam. The course provides students with the nature and formation of Islam and of being Muslim. It gives students information on the diverse tenors of Islam and teaches them how to situate the current interpretations within a historical perspective.

Philosophy, Social, and Political Thinking in Arabic Literature: Text and Context

The course will initially explore and examine as an introduction to some issues, figures, and texts of the Islamic philosophy (*falsafa*) in Arabic on social and political thoughts. It covers the most influential philosophers (*falâsifa*) in Islamic intellectual history, such as al-Kindi, al-Farabi, Ibn Sina, al-Ghazali, and Ibn Rushd. The attention will also be given to several other philosophers, like Suhrawardi, Ibn Arabi, and Mulla Shadra. The course has two folds: text and context. The first fold focuses on reading Arabic texts. Representative books in Arabic will be selected and translated into English (read its translation). They are chosen from the works of Muslim philosophers. It aims to closely read the original Arabic source texts to analyze its linguistic styles, its Arabic grammar syntax (*nahw*), and its Arabic morphology (*sarf*). Good knowledge of the Arabic language and a basic familiarity with the history of Islam and Muslims would be helpful for this course. The second fold is the analysis of chosen texts. It focuses on

discussing its contents and providing its historical context with the political, social, and economic situation to understand better. The course begins with an introduction on what Islamic philosophy (*falsafa*) and the Arabic translation movement. Philosophical ideas to be dealt with and addressed include philosophy and sharia, philosophy and happiness, philosophy and sorrow, human existence and soul, philosophy and metaphysic issues such as resurrection, prophecy, dreams, death, divine punishment, and others.

Qur'ân and Religious Sciences: Structures of Language and Text

The course will initially explore and examine as an introduction to the Qur'ân, which is the most central text in Islam. It deals with the essential aspects of the Qur'ân: history, content, approaches, and the wide variety of Muslim's interpretation and interaction with it. It focuses on contexts in which the Quran was revealed, recorded, collected, and preserved, based on both the classical-traditional-orthodoxy narrative and progressive-liberal-revisionist criticism, combining Muslim and non-Muslim studies of the Quran. This polarity in the study of the Qur'ân is evident between these two blocs of approaches and methodology: Western (secular academic, analytic, tendency to over-differentiate, use of reason and bias, and sometimes offensive) and Muslim (traditional academic, synthetic, tendency to harmonize, use of reason and faith, occasionally defensive) (Buck, *in* Rippin, p. 21). Concretely, the course will focus on how classical and modern *Ulamâ'* and *Mufasssir* perceive, understand, and present the Qur'ân, its history, and its contents as Muslims believe it. In connection with this, the course also compares Western-Academic approaches to understanding the Qur'ân as a historical fact. The course has two folds: text and context. In the first part, students will be assigned to read the Arabic texts from the Quranic sciences (*'Ulûm al-Qur'ân*), both classical and modern references. The second part will explain the (historical, sociological, anthropological, philological, and exegetical) contexts of the theme under discussion from primary and secondary sources.

Media and Egyptian IV: Arabic Language Acquisition

The course will study issues on Egyptian media on the Internet or cyberspace (digital media), both written and spoken in Modern Standard Arabic and, especially, Egyptian dialect. This semester focuses on the issue of psychiatry and mental illness. It will try to understand Egyptian media when they present and discuss psychiatry and mental illness on the Internet or cyberspace (online newspapers, television, and YouTube). Students and lecturers discuss issues in digital media in the Egyptian dialect to practice one of the essential Arabic dialects in the MENA region. The course has two folds: text and context. First, students will be assigned to read the Arabic texts to become familiar with Modern Standard Arabic and Egyptian dialects. Second, the course will explain the context of the topic under discussion from interdisciplinary approaches in Islamic studies and social and human sciences. The course will begin with Arabic texts taken from newspapers (online) on the issue under discussion. The second part of the course will explain the contexts of the theme under discussion from primary and secondary sources, along with watching documentaries from YouTube.

Graduate (MA program)

Islam and the Global World: Text and Context

“Islam and Modernity: Economic, Legal, and Social Issues”

The course will provide a space to discuss modern and contemporary economic, legal, and social issues related to Islam in the globalized world. It will focus on the relationship between Islam and Modernity in three aspects: economic, legal, and social. More concretely, the course will focus on three issues: mental health, halal economy, and modesty and women. The course has two folds: text and context. First, students will be assigned to read English sources for discussion and Arabic texts to become familiar with their linguistic style on the issues. The second part of the course will encourage students to address themselves the related issue through research exercise.

Politics of the Modern Middle East: Language, Text, and Context

“Halal Issues in the MENA: Politics, Economy, and Religion”

The course will provide students with a general introduction to a global phenomenon, namely the halal market in the MENA region. It will focus on one development of the halal market, especially halal tourism which represents \$262 billion (of \$3.6 trillion of total world tourism) or roughly 8% from the global tourism market (State of the Global Islamic Economy Report 2016). This number is increasing steadily. With the growing number of Muslim tourists, inbound and outbound, they look for recreational activities, leisure, accommodation, food and beverages, meaningful experiences, hospitality, safe environments, cruise, airlines, and travel applications that comply with sharia or Islamic faith. The course has two folds: text and context. First, students will be assigned to read the Arabic texts to become familiar with modern standard Arabic. Students and lecturers discuss the issue in the Egyptian dialect to practice one of the critical Arabic dialects in the region. Second, the course will explain the context of the topic under discussion from a political perspective and interdisciplinary approaches in social and human sciences. The course will begin with Arabic texts from newspapers/reports on the issue under discussion from the leading and mainstream newspapers, magazines, televisions or books. The second part of the course will explain the contexts of the theme under discussion from primary and secondary sources.

Teaching Experiences at State Islamic University (UIN) Jakarta, Indonesia, in Indonesian and Arabic

Undergraduate

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| 2005 | “Islamic Penal Law in Muslim Countries,” Faculty of Sharia and Law, State Islamic University, Jakarta, 1 st Semester, September-December 2005, 2 classes. |
| 2006 | “Legal Comparative in Islamic Penal Law and Positive Penal Law in Indonesia,” Faculty of Sharia and Law, State Islamic University, 2 nd Semester, March-June 2006, 2 classes |
| 2007 | “Human Rights, Law, and Sharia,” Faculty of Sharia and Law, State Islamic University, 2 nd Semester, March-June 2007, 1 class. |

- 2014 “Sociology of Law,” Department of Sociology, Faculty of Social and Political Sciences, State Islamic University, Jakarta, 1st Semester, September-December 2014, 2 classes.
- “Legal Research Methodology,” Faculty of Sharia and Law, State Islamic University, Jakarta, 1st Semester, September-December 2014, 1 class.
- 2015 “Islamic Family Law in Muslim Countries,” Faculty of Sharia and Law, State Islamic University, Jakarta, 2nd Semester, March-June 2015, 2 classes.
- 2015 “Research Methodology,” Faculty of Sharia and Law, State Islamic University, Jakarta, 1st Semester, September-December 2015, 2 classes.
- 2015 “Ushul Fiqh (Islamic Legal Methodology),” Faculty of Sharia and Law, State Islamic University, Jakarta, 1st Semester, September-December 2015, 1 class.
- 2016 “Islamic Family Law in Muslim Countries,” Faculty of Sharia and Law, State Islamic University, Jakarta, 2nd Semester, March-June 2016, 2 classes.
- 2016 “Legal Research Methodology,” Faculty of Sharia and Law, State Islamic University, Jakarta, 1st Semester, March-June 2016, 1 class.

Postgraduate

- 2014 “Thesis Proposal Seminar” for MA Students and “Dissertation Proposal Seminar” in Islamic studies and Social Sciences for PhD students, Graduate School, State Islamic University, Jakarta, 2nd Semester, March-June 2014, 3 classes.
- 2015 “Thesis Proposal Seminar for MA Students” and “Dissertation Proposal Seminar” in Islamic studies and Social Sciences for PhD students, Graduate School, State Islamic University, Jakarta, 1st Semester, September-December 2015, 3 classes.
- 2015 “Thesis Proposal Seminar” for MA Students and “Dissertation Proposal Seminar” in Islamic studies and Social Sciences for PhD students, Graduate School, State Islamic University, Jakarta, 2nd Semester, March-June 2015, 2 classes.
- 2015 “Legal History of Islamic Banking and Finance (Islamic Economy),” for MA students, Faculty of Sharia and Law, State Islamic University, Jakarta, 1st Semester, September-December 2015, 1 class.
- 2016 “Islamic Family Law and Customary Law” for MA students, Faculty of Sharia and Law, State Islamic University, Jakarta, 2nd semester, February-June, 2016, 1 class.

Invited Teaching at the Université Catholique de Louvain and KU Leuven, in French and English

- 2017 "What is Halal?: Concept and Practice" (Seminar of Introduction to Islamic Law, Prof. Louis-Léon Christians and Prof. Baudouin Dupret).
- 2018 "Wife's Sexual Pleasure and Marriage in Fiqh" (Seminar of Islamic Law and Fiqh, Prof. Mehdi Azaiez)
- "Halal certification bodies in Belgian Legal Contexts" (Seminar of Law and Religions in Belgium and Europe, Prof. Louis-Léon Christians).
- 2019 "Homosexuality and Homosexual Marriage in Islam: Orthodox and Revisionist Approaches" (Seminar of Ethics and Family, Prof. Dominique Jacquemin).

Research-Related Experiences

- 2005-2007 Researcher at the Center for Islam and State Studies, University of Paramadina, Jakarta.
- 2009-2010 Board of *Association Française pour la Recherche sur l'Asie du Sud-Est* (AFRASE).
- 2014-2015 Editor-in-Chief of *Indo-Islamika*, Graduate School, State Islamic University (UIN), Jakarta.
- 2014-2015 Lecturer at Graduate School, State Islamic University (UIN), Jakarta.
- 2014-2017 Managing editor and editorial board of *Studia Islamika*, PPIM, UIN Jakarta.
- 2015-2016 Associate Editor at *Directory of Open Access Journal* (DOAJ), University of Lund.
- 2015-2020 Vice-Chairman of the Mosque Management Institute of Central Board of Nahdlatul Ulama.
- 2005-2007 Lecturer at the Faculty of Sharia and Law, State Islamic University, Jakarta.
- 2014-2016 Lecturer at the Faculty of Sharia and Law, State Islamic University, Jakarta.
- Since 2011 Editorial Board of *Ijtihad* of IAIN Surakarta.
- Since 2014 Editorial Board of *Heritage of Nusantara*, Centre for Research and Development, MORA.
- Since 2015 Editorial Board of *Jurnal al-Tahrir*, STAIN Ponorogo.
- Since 2015 Editorial Board of *Jurnal Ulumuna*, IAIN Mataram.
- Since 2015 Editorial Board of *Jurnal Ar-Raniry*, UIN Banda Aceh.
- Since 2015 Editorial Board of International Journal of Nusantara Islam, UIN Bandung.
- Since 2015 The Cultural Heritage Expert Team of the Province of Banten.
- Since 2016 The Expert Team of Jakarta History of the Province of DKI Jakarta.
- Since 2016 Editorial Board of *Jurnal Tarbiya*, UPI Bandung.

Since 2016	Editorial Board of <i>Jurnal Madania</i> , IAIN Bengkulu.
Since 2016	Editorial Board of <i>Jurnal Suhuf</i> , Ministry of Religious Affairs of Indonesia.
Since 2019	Editorial Board of <i>Jurnal Tarbiyah</i> , UIN Sumatera Utara.
Since 2019	Editorial Board of <i>Indonesian Journal of Islamic Based Social Sciences</i> , UIN Medan.

1.2. Papers and Publications

1.2.1. Papers at Conferences, Seminars, and Invited Speaker/Lecture

- Two international papers are in the preparation for London and Bergen.
- *L'islam des "entrepreneurs": religion ou entreprise? Le cas du supermarché halal "Le triangle" en France*, presentation at the international workshop 'Religious Fringes,' at RSCS, UCLouvain, Saturday, 14 September 2019.
- *From Halal Marketing to 'Islamic Management'?: The Case Study of the Halal Supermarket 'Le Triangle' in France*, paper presented at the international conference 'Halal as Way of Life: Circulation and Transformation of Islamic Normativity in Muslim and Non-Muslim World,' at EHESS, Paris, Friday, 6 September 2019.
- "I see they are doing a Gay-Sex...": A Case Study of Adjudication on liwat by the Sharia Court of Banda Aceh, Indonesia," presentation at the 11th International Conference of Asia Scholars (ICAS), University of Leiden, the Netherlands, Thursday, 18 July 2019,
- "Les organismes du certificateur de halal, la standardization des normes de halal, et ses consequences," invited lecture at monthly seminar "séminaire de recherche Economies du monde musulman II" EconomiX, CRESPPA & CNRS, Université Paris Nanterre, Friday, 7 June 2019.
- "Women and Divorce for Sexual Dissatisfaction within the Indonesian Religious Courts," paper presented for the session "Gender and Judging in Muslim Courts" at the Law and Society Association (LSA) Annual Conference 2019, Washington DC, Saturday 1 June 2019.
- "Halal Certification Bodies, the Standards of Halal, and Its Ramifications in Belgium," paper presented at the international conference 'Halal Economis in Non-Muslim Countries,' at Indiana University Europe Gateway, Berlin, Friday, 3 May 2019.
- *Homosexuality and Homosexual Marriage in Islam: Orthodox and Revisionist Approaches*, invited lecture in the course on "Ethics and Family", at the Faculty of Theology, UCLouvain, Monday, 11 March 2019.
- *Homosexuality in the Muslim Countries: Indonesian Case of Atlantis Gym and Sauna*, invited speaker at the monthly discussion of ReliLAB, RSCS, UCLouvain, Friday, 7 December 2018.
- *Halal Certification Bodies (HCB), the Imagined Standardization norms of Halal, and the Shift of Religious Authority in Belgium*, presentation in the panel-128 entitled "Halâl Entreprise beyond and in the Middle-East", at the World Congress for Middle Eastern Studies (WOCMES), 16th-20th July, 2018, Sevilla, Spain.
- *Women and Sexual Pleasure in Islamic Law: The Judicial Practices of Divorce on the Ground of Sexual Dissatisfaction within Indonesian Religious Courts*, paper presented at the conference on International Society for Islamic Legal Studies (ISISL) IX, June 6-9, 2018, in the University of Helsinki and the University of Tampere, Finland.
- *Les organismes du certificateur de halal en contexte religieux et juridique belges*, invited

lecture in the course on “Law and Religions in Europe”, at the Faculty of Law, Université Catholique de Louvain, Wednesday, 9 May 2018.

- *Women and Right of Sexual Pleasure under Islamic Law*, invited public lecture at the Faculty of Theology and Religious Studies, KU Leuven, 7 May 2018.
- *On Religious Teaching for Minority in Indonesia and Islamic Law in the Sultanate of Banten in the 18th C.*, invited lecture and experiences sharing at the seminar of Islamic Law, Faculty of Theology and Religious Studies, KU Leuven 7 May 2018.
- *Halal Food Consumption among the Indonesian Muslim Minority in Belgium*, invited speaker at the international workshop on “*Halal Food Consumption among Muslim Minorities in East and West*,” organized by the Institute of Asian Muslim Studies, Waseda University, Tokyo, Japan, on Monday 26 February 2018.
- *Divorce, vie conjugale et plaisir féminin en droit indonésien*, invited speaker at the monthly seminar ‘*le jeudi de l’(in)tolérance*’, Institute of Research ‘Religions, Spiritualities, Cultures, Societies’ (RSCS), Université Catholique de Louvain, Thursday, 30 November 2017.
- *The Social Construction of Halal*, paper presented at the international conference of the Second Forum of Researchers in Islamic Context, organized by Centro em Rede Investigacao em Antropologia (CRIA), Faculdade Ciencias Sociais e Humanas (FCSH), Universidade NOVA de Lisboa, Lisbon, Thursday-Friday 28-29 September 2017.
- *The role of Islam Nusantara and the Rise of the Wahhabi version of Islam in Contemporary Indonesia*, invited lecture in the course for Netherlands diplomats and public policy makers, organized by the Ministry of Foreign Affairs and the Leiden Islam Academie, Leiden University, The Hague, Wednesday 28 June 2017.
- *Islam, Nationalism, and Humanity: the Role of Nahdlatul Ulama in Contemporary Indonesia*, invited speaker at the public seminar organized by the Embassy of Indonesia in Berlin and the Special Branch of NU in Germany, Berlin, Saturday 10 June 2017.
- *Halal Certification Bodies, Halal Standards’ Issues and the Challenge of Ulama*, invited speaker for public lecture at the University of Radboud, Nijmegen, Wednesday, 10 May 2017.
- *L’économie halal, le réalisme dialectique du halal en Belgique, et le rôle de l’Etat belge dans le marché du halal*, invited lecture at the course on Introduction to Islamic Law at the Faculty of Law, Université Catholique de Louvain, Monday, 8 May 2017.
- “*Les Femmes et le droit d’aimer: sur le divorce pour absence d’amour en Indonésie*,” invited lecturer at the monthly seminar on Transformation of Islamic Law from the Expedition of Napoleon Bonaparte in Egypt until Today, the *Institut d’études de l’Islam et des sociétés du monde musulman* (IISMM), EHESS, Paris, 9 February 2017.
- “*Seeking Identity, Contesting for Authority: Halal Food and Halal Certificate in Contemporary Japan*,” preliminary research report presented at the public seminar of Asia Leadership Fellow Program, International House, Tokyo, 27 October 2016.
- “*Salafism and the Public Sphere: Disseminating Islamic Puritanism in Indonesian Islam through the Radio*,” paper presented at the seminar of Asia Leadership Fellow Program, Zushi, Kanagawa, Japan, 11 September 2016.
- “*Indonesian Islam: An Example to Follow in the Muslim World?*,” seminar of Asia Leadership Fellow Program, at the International House, Tokyo, 7 September 2016.
- “*The Wafe of New-Santri: Challenge, Opportunity, and Strategies for Islamic Education Institutes in the Muslim World*,” invited public lecture at the School for Islamic Education and Quranic Studies (STITQI), Ogan Ilir, South-Sumatera, 3 October 2015.
- “*Bahsul Ifta: The Legal Opinion of KH. Ahmad Rifai Kalisalak on Smoking and Opium in the 19th Century Java*,” paper presented at the International Symposium, on Religious

- Literature and Heritage (ISLAGE), Jakarta, 16 September 2015.
- “*Harmony in Diversity: Proposing of Islamic Human Rights*,” invited speaker at the UN Forum of Malaysia, organized by the Global Movement of Moderates Foundation, 8 December 2014.
 - “*Islamic Elements in the Malay Codes from the XIVth to the XIXth Centuries*,” invited public lecture in the Faculty of Sharia and Law, State Islamic University of Palembang, 29 September 2014.
 - “*Politic of Sharia in Banten: Past and Present*,” paper presented at the seminar of Nurcholish Madjid Society, Jakarta, 13 March 2014.
 - *The Archive of the Qadi of Banten: The Case of Manuscript L.Or. 5626*, paper presented at the International Conference “Rethinking Classical Islamic Law: Can *Fiqh* Be Applied?” organized by the ERC Project “Islamic Law Materialized” (ILM), CNRS Paris, and housed by the Centre Jacques Berque in Rabat, Morocco, 13-15 November 2013.
 - “*The Register of the Qadi Court (sijill) “Kiyahi Pěqih Najmuddin” of the Sultanate of Banten (Indonesia) 1754-1756*,” paper presented at the Seventh Lecture of the 2012-2013 ILSP Lecture Series, the Islamic Legal Studies Program, Harvard Law School, Harvard University, on Wednesday 24th April 2013.
 - “*La société multiculturelle en Indonésie: un exemple de Banten au 17^e siècle*,” paper presented at the ‘Multicultural Workshop’ organized by TOTAL E&P, Paris, France, 7th October 2011.
 - “*Undhang-Undhang Bantěn: The Code of Banten from the Qadi Court of Kiyahi Pěqih Najamuddin in the 17th-18th centuries*,” paper presented at the Seventh Islamic Manuscript Conference organized by The Islamic Manuscript Association, at Magdalene College, University of Cambridge, the UK, 12-14 July 2011.
 - “*Les lois de l’État de Bantěn et la place des Hollandais aux 17^e et 18^e siècles*,” paper presented at the international conference “*Port, commerce et droit maritime*,” organized by the *Société d’histoire du droit et des institutions des pays flamands, picards et wallons*, at Erasmus School of Law, Erasmus University Rotterdam, Netherlands, 3-4 June 2011.
 - “*The Philological Research on the Legal Manuscript and Its Social Values in Indonesian Islam: The Case of Undhang-Undhang Bantěn*,” paper presented at the international conference ‘Rabat Spring School’ on “*Study on Islam and Muslim Societies and Its Social Values*,” organized by IISMM-EHESS Paris, Centre de Jacques-Berque Rabat & NISIS Leiden, in Rabat, Morocco, 21-25 March 2011.
 - “*La réception du droit pénal d’Europe en Indonésie.*» Paper presented at the international conference «*La dimension historique de la peine: Origines et projections en Europe du Code pénal de 1810. Manifestation du Bicentenaire du Code pénal de 1810.*» University of Strasbourg, Faculty of Law, 27-28 May 2010.
 - “*Le cadi, les jugements et le droit islamique au sultanat de Banten (Indonésie).*» Paper presented for the lecture of «*Les transformations contemporaines du droit dans le monde musulman : du cadi au juge : juge, jugement et droit islamique à l’époque contemporaine*,” in *Institut d’études de l’Islam et des sociétés du monde musulman* (IISMM), Paris, 27 May 2010.
 - “*La sharia en Indonésie : Usages législatifs et judiciaires de la référence au droit islamique.*” Paper presented at the international conference “*la sharia dans les droits d’aujourd’hui*,” University of Strasbourg, the Centre of PRISME -Society, Law and Religion in Europe-, 25-26 March 2010.

1.2.2. Publications

1.2.2.1. Books (in English)

- “*Rethinking Halal: Genealogy, Current Trends, and New Interpretations*,” BRILL, 2021 (co-ed. with Louis-Léon Christians).
- “*Islamic Divorce in a Global World: Everyday Realities and Practices in the 21st Century*” contract with Rutgers UP, 2022 (co-ed. With Erin E. Stiles).
- “*Histoire, Société, et Etudes islamiques au 21^e siècle: Directions, Connexions, et Approches*,” under the contract with De Gruyter, 2022 (co-ed. with Vincent Legrand).
- “*Islam et Pudeur*,” in preparation to be submitted to BREPOLs.
- “*Islam, Shame, and Modesty*,” in preparation to get submitted to IB. Tauris.
- Two edited volumes are also in the making.

1.2.2.2. Books (in Indonesian)

- *Islam Praksis: Menghidupkan dan Memaknai Ajaran Islam dalam Keseharian (Praxiological Islam: Reviving and Giving Meaning to Islamic Teachings in Daily Life)*, contract with Bentang Pustaka Yogyakarta, forthcoming, second semester of 2022.
- *Bibliografi Hukum Keluarga di Indonesia (Bibliography of Family Law in Indonesia)*, in preparation to get submitted to IRCISOD, Yogyakarta.
- *Hidup dalam Doa (Prayer in Life)*, Yogyakarta: Bentang Pustaka, 2022.
- *Sejarah Hukum Islam Nusantara abad XIV-XIX M. ((The History of Islamic Law in Nusantara in the XIV-XIX Centuries))*, Jakarta: Kencana Prenada Media Group, September, 2016. This book has been reviewed by Yanwar Pribadi, *Bijdragen tot de taal-, land- en volkenkunde/ Journal of the Humanities and Social Sciences of Southeast Asia*, vol. 174, issue 1, pp. 134-137, 2018.
- *Islam Moderat dan Isu-Isu Kontemporer: Demokrasi, Pluralisme, Kebebasan Beragama, Non-Muslim, Poligami, dan Jihad (Moderat Islam and Contemporary Issues: Democracy, Pluralism, Religious Freedom, Non-Muslim, Polygamy, and Jihad)*, Jakarta: Kencana Prenada Media Group, October, 2016. This book has been reviewed by Yanwar Pribadi, *Bijdragen tot de taal-, land- en volkenkunde/ Journal of the Humanities and Social Sciences of Southeast Asia*, vol. 175, issue 4, 2019, pp. 602-204 .
- *Hak Asasi Manusia, Syariah, dan Hukum (Human Rights, Sharia, and Law)*, with Wahdi Suyuti (editor), text book for under-graduate students at the Faculty of Law and Sharia, Fakultas Syariah dan Hukum UIN Syarif Hidayatullah Jakarta dengan Norwegian Centre for Human Rights, Faculty of Law, University of Oslo, Norwegia, 2007.

1.2.2.3. Chapters in Books (in French, English, and Indonesian)

- 5 book-chapters are actually in the making.
- “*Rethinking Halal: Critical Perspective on Halal Markets and Certification*,” co-authored with Louis-Léon Christians and Baudouin Dupret. In *Rethinking Halal. Genealogy, Current Trends, and New Interpretations*, edited by Ayang Utriza Yakin and Louis-Léon Christians, 1-22. Leiden: Brill, 2021.
- “*Halal Certification, Standards, and Their Ramifications in Belgium*.” In *Rethinking Halal. Genealogy, Current Trends, and New Interpretations*, edited by Ayang Utriza Yakin and Louis-Léon Christians, 153-195. Leiden: Brill, 2021.
- “*Playing by the Rules: The search for legal grounds for Homosexuality cases- Indonesia, Egypt, Lebanon, Senegal*,” co-authored with Baudouin Dupret, Samer Ghamroun, Youmna Maklouf, Marième Ndiaye, and Alexis Blouet. In *Legal Rules in Practice: In the Midst of Law’s Life*, edited by Baudouin Dupret, Julie Cooleman, and Max Travers, 255-282.

London: Routledge, 2021.

- “*La Praxéologie du droit: Mise en perspective et mise en pratique*,” co-authored with Baudouin Dupret. In *Ethnographies du raisonnement juridique*, edited by Julie Colemans and Baudouin Dupret, 223-242. Paris: LGDJ, 2018.
- “*Du management en islam au management islamique. Le développement et la transformation des études et des recherches sur la référence à l’islam dans la théorie et les pratiques managériales*.” In *Le nouvel esprit du management: Interrogations interdisciplinaires sur la spiritualité en entreprise*, edited by Sophie Izoard-Allaux, Louis-Léon Christians, and Walter Lesch, 251-266. Louvain-la-Neuve: Presses universitaires de Louvain, 2018.
- “*Halal Food Consumption among the Indonesian Muslim Minority in Belgium*,” co-authored with Ima Sri Rahmani, in Research Paper Series, Vol. 5, Institute for Asian Muslim Studies, Waseda University, Tokyo. Proceedings of the International Workshop on Halal Food Consumption in East and West, March, 2018, pp. 123-150.
- “*Bom Bunuh Diri: Apa Yang Dicari?*,” co-authored with Amelia Fauzia and Din Wahid. In “*Memahami Terorisme: Sejarah, Konsep, dan Model*,” edited by Jajang Jahroni and Jamhari Makruf, chapter IV. Jakarta: Kencana, 2016.
- “*La transformation du droit musulman en droit positif de l’État Indonésien*.” In *La Charia aujourd’hui. Usages et pratiques de la référence au droit islamique*, edited by Baudouin Dupret, 199-208. Paris: La Découverte, 2012.
- “*La réception du code pénal français et du droit pénal d’Europe en Indonésie*.” In *La dimension historique de la peine: Origines et projections en Europe du Code pénal de 1810*, edited by Yves Jeanclos 322-342. Paris: Economica, 2013.
- “*Natal dan Kerukunan Antaragama*.” In *Damai Untuk Perdamaian*. Jakarta: Kompas, 2006.
- “*Islam dan Pluralisme di Indonesia: Pandangan Sejarah*.” In *Bayang-Bayang Fanatisme: Esai-Esai untuk Mengenang Nurcholish Madjid*,” edited by Yudi Latif and Abdul Hakim, 301-320, Jakarta: PSIK Universitas Paramadina, 2007.

1.2.2.4. Articles in Journals

1.2.2.4.1. In English

- Three journals articles are in the review process.
- “*Filling Gaps in Legislation: Comparative Perspectives on the Use of Fiqh by Contemporary Courts (Morocco, Egypt, and Indonesia)*,” co-authored with Baudouin Dupret, Adil Bouhaya, and Monika Lindbekk, *Islamic Law and Society*, vol. 26, issue 4, 2019, pp. 405-436.
- “*Salafi Dakwah and the Dissemination of Islamic Puritanism in Indonesia: A Case Study of the Radio of Rodja*,” *ULUMUNA: Journal of Islamic Studies*, vol. 22, no. 2, December 2018, pp. 205-236.
- *Undhang-Undhang Bantěn: A 17th to 18th-century legal compilation from the qadi court of the Sultanate of Bantěn, Indonesia and the Malay World*, vol. 44, issue 130, pp. 365-388, 2016.
- *The Transliteration and Translation of the Leiden Manuscript Cod.Or. 5626 on the Sijill of the Qadi of Banten 1754-1756 CE., Heritage of Nusantara. International Journal of Religious Literature and Heritage*, Vol. 5, no. 1, p. 23-76, June, 2016.
- *The Register of the Qadi Court “Kiyahi Pěqih Najmuddin” of the Sultanate of Bantěn, 1754-1756 CE., Studia Islamika : Indonesian Journal for Islamic Studies*, vol. 22, no. 3,

pp. 405-442, 2015.

- Dialectic between Islamic Law and Adat Law in the Nusantara : A Reinterpretation on the Terengganu Inscription in the 14th Century, *Heritage of Nusantara. International Journal of Religious Literature and Heritage*, vol. 3, no. 2, p. 293-312, 2014.
- Harmony in Diversity : Proposing an Islamic Human Rights Approach, *The Jakarta Post*, Friday, January 9, 2015, p. 6.
- Sharia Can Only Be Supplementary Source for Policy in Indonesia, *The Jakarta Post*, Friday, February 27, 2015, p. 6.

1.2.2.4.2. In French

- Salomo Keijzer (1823-1868): Un juif, le droit musulman, et des Indes-néerlandaises au XIXe siècle, *Le Banian* (Paris), n°19, juin, 2015, pp. 54-61.
- Les chinois de Banten dans la société multiculturelle indonésienne aux XVIIe et XVIIIe siècles, *Le Banian* (Paris), no. 14, juin 2014, pp. 142-152.
- Le français, langue exotique ? Libre pensée, *Le Banian* (Paris), no. 17, juin 2014, pp. 226-228.
- Le banian du sultanat de Banten à la lumière de la tradition javanaise, *Le Banian* (Paris), n°10, décembre, pp. 38-43, 2010.
- PhD thesis “Undhang-Undhang Bantĕn : Étude philologique de la compilation des lois du Sultanat de Bantĕn (Indonésie) aux 17^e et 18^e siècles” (Philological Studies on the Compilation of Laws of the Sultanate of Banten (Indonesia) in the 17th and 18th centuries), with the grade “Très honorable avec les félicitations du jury”, defended on 16th January 2013. **Supervisors:** Prof. Dr. Claude Guillot (Historian, EHESS, Paris, France) and Prof. Dr. Edwin Paul Wieringa (Philologist, Universität zu Köln, Germany).

1.2.2.4.3. In Arabic

- al-Muwājahah bayn al-‘Urf wa al-Syarī‘ah al-’Islāmiyyah fī Indūnissiyyā: Nazrah Tārikhiyyah fī al-Qānūn al-Jinā’i fī Aceh fī al-Fatrah 1516-1688 in *Studia Islamika : Indonesian Journal for Islamic Studies*, vol. 14, no. 3, 2007, pp. 483-516.
- Huqūq al-Insān wa al-Dīmūqratiyyah wa Dawr al-Mujtama‘ al-Madaniyy bi Indūnisiyyā, *Studia Islamika : Indonesian Journal for Islamic Studies*, vol. 21, no. 2, 2014, pp. 317-369.

1.2.2.4.4. In Indonesian

- Fatwa KH. Ahmad Rifai Kalisalak tentang Opium dan Rokok di Jawa, *Jurnal Masyarakat dan Budaya*, vol. 18, no. 1, 2016, pp. 19-31.
- Hukum Pidana di Kesultanan Melaka abad ke-15 dan ke-16 M. *Karsa: The Journal of Social and Islamic Culture*, STAIN Pamekasan, vol. 24, no. 1, 2015, pp. 33-51.
- Hukum Pernikahan di Kesultanan Melaka abad ke-15 dan ke-16 M., *Ulumuna: Journal of Islamic Studies*, IAIN Mataram, vol. 19, no. 2, Juni, 2015, pp. 1-32.
- Islamisasi dan Syariatisasi Samudera-Pasai abad ke-14 M., *Islamica: Jurnal Studi Keislaman*, Sekolah Pascasarjana UIN Surabaya, vol. 9, no. 2, Maret, 2015, pp. 269-294.
- Hukum adat *vis à vis* hukum Islam di Aceh: Tinjauan Sejarah Hukum di Kesultanan Aceh tahun 1516-1688 M., in *Jurnal Hukum dan Pembangunan*, Fakultas Hukum Universitas Indonesia, 38, 2, Apr-Jun, 2008, pp. 237-276; The article was re-published in several Indonesian journals such as: Antara Hukum Sultan dan Syariat Islam: Suatu Tinjauan Penerapan Hukuman di Kesultanan Aceh, tahun 1530-1688 M. in *Jurnal Historia*, Juni

2008. Apakah Ada Penerapan Syariat Islam di Aceh?: Suatu Tinjauan Sejarah Hukum di Kesultanan Aceh, tahun 1530-1688 M., in *Jurnal Tashwirul Afkar*, no. 24, 2008; Adakah Penerapan Syariat Islam di Kesultanan Aceh pada Abad XVI-XVII M.?, in *Jurnal Gelombang Baru*, Aceh, edisi IV, 2009, and “Di Bawah Otoritas Raja: Praktik Hukum Pidana di Aceh ca. 1516-1688 M.” in *Jurnal Mimbar*, Vol. 29, No. 1, 2012.

- Tafsir dan Sejarah Ayat Poligami dan Praktik Poligami Rasulullah saw., *Jurnal Ijtihad*, Sekolah Tinggi Agama Islam Negeri (STAIN) Surakarta, Vol. 7, No. 2, Desember 2007.
- Posisi Non-Muslim dalam Hukum Islam: Suatu Tinjauan atas Pandangan Fakih Klasik, *Jurnal Millah*, Program Pascasarjana Universitas Islam Indonesia Yogyakarta, Vol. VI, Februari, 2007 and *Jurnal Analytica Islamica*, Program Pascasarjana IAIN Sumatera Utara, Vol. 7, No. 2, 2005, pp.156-165.
- Kebebasan Beragama dalam Islam dan Praktiknya di Negara-Negara Muslim, *Mimbar: Jurnal Agama dan Budaya*, UIN Syarif Hidayatullah Jakarta, Volume 22, no. 4, 2005, pp. 359-370.
- Piagam Madinah: Arkeologi Demokrasi dalam Islam, *Jurnal Tashwirul Afkar*, no. 16, 2004.

1.2.2.5. Articles in Indonesian National Newspapers

- Cendekiawan Muslim: Antara Teori dan Tindakan Praksis, *Rakyat Merdeka*, 15-18 September 2018.
- Lomba Kartun Nabi Muhammad: Antara Kebebasan Berepresi dan Pelecehan, *Rakyat Merdeka*, 4-7 September 2018.
- Haji Islam Nusantara, *Rakyat Merdeka*, 26 September 2015.
- Haji dan Perubahan Sikap Keberagamaan, *Koran Tempo*, 25 September 2015.
- Kuota dan Masa Tunggu Haji, *Koran Tempo*, 27 Agustus 2015.
- Pesan Moral Ibadah Puasa, *Republika*, 19 Juni 2015.
- Protes Berujung Peperangan dan Empat Pendorong Radikalisasi al-Houtsi, *Rakyat Merdeka*, 22-23 April, 2015.
- Mencari Model Kerukunan Antaragama, *Kompas*, 19 Maret 2008.
- Penyakralan Kekerasan, *Media Indonesia*, 24 Mei 2007.
- Presiden Ke-6 Prancis, *Republika*, 15 Mei 2007.
- Turki antara Islam dan Sekulerisme, *Kompas*, 10 Mei 2007.
- Bin Laden, Islam Radikal, dan AS, *Pelita*, 11 April 2007.
- Hubungan Erat Islam-China, *Kompas*, 30 Januari 2006.
- Haji dan Pemberantasan Korupsi, *Kompas*, 13 Januari 2006.
- Makna dan Pesan Simbolik Haji, *Media Indonesia*, 13 Januari 2006.
- Makna Intrinsik Berkurban, *Sinar Harapan*, 9 Januari 2006.
- Akar Kerusuhan di Perancis, *Kompas*, 16 November 2005.
- Korban Pembantaian G-30-S, Tragedi yang Terlupakan, *Pikiran Rakyat*, 30 September 2004.

1.2.2.6. Books Review

- Two books review are in the preparation.

- Hamka and Islam: Cosmopolitan reform in the Malay world, by Khairudin Aljunied, Ithaca, NY and London, Cornell University Press, 2018, *South East Asia Reseach*, vol. 28, no. 3, pp. 366-8.
- Ensiklopedi Nurcholish Madjid (ed. Budhy Munawwar Rachman), *Pemikiran Mujadid dalam Empat Jilid*, *Majalah Tempo*, 27 Februari-4 Maret 2007.
- Ziarah dan Wali di Dunia Islam (ed. Henri Chambert-Loir & Claude Guillot), *Muhibah Turis-Turis Religius*, *Majalah Tempo*, 18-24 Juni 2007.
- Jalan Kebahagiaan: Tasawuf Kalbu Islam (Syeikh Khaled Bentounes), *Tasawuf Modern dan Pembaruan*, *Majalah Tempo*, 30 Oktober-5 November 2006.
- Islamku, Islam Anda, Islam Kita: Agama, Masyarakat, Negara, Demokrasi (Abdurrahman Wahid), *Agama Kemanusiaan A La Gus Dur*, Resensi Buku dan Artikel Jurnal, SPS UIN Jakarta, vol. II, no. 5, Senin 4 Mei 2014.
- Mengislamkan Nalar: Sebuah Respon terhadap Modernitas (Mulyadhi Kertanegara), *Nalar Islam Menjawab Persoalan Modernitas*, Resensi Buku dan Artikel Jurnal, SPS UIN Jakarta, vol. II, no. 5, Senin 4 Mei 2014.
- Nalar Religius Memahami Hakikat Tuhan, Alam, dan Manusia (Mulyadhi Kertanegara), *Islam vis-a-vis Modernisme*, Resensi Buku dan Artikel Jurnal, SPS UIN Jakarta, vol. II, no. 5, Senin 4 Mei 2014.
- Banten: Sejarah dan Peradaban abad X-XVII (Claude Guillot), *Membaca Banten dengan Mazhab Annales*, Resensi Buku dan Artikel Jurnal, SPS UIN Jakarta, vol. II, no. 2, Kamis 6 Juni 2014.

1.3. Language, Prize, Scholarship, Fellowship, and Grant

1.3.1. Language

Indonesian/Malay: mother tongue (and its various Malays dialects: Betawi, Palembang, Jambi, and Riau), **Arabic:** excellent (standard Arabic, Egyptian, and Saudian-Gulf dialects), **French:** excellent, **English:** good, **Dutch** and **German:** reading, **Persian:** beginner (rudimentary), **Javanese:** good, **Sundanese:** fair, **Minangkabau:** fair.

1.3.2. Prize

- 2010 *Prix Mahar Schützenberger 2010*, prize for Indonesian young researcher working in France, from AFIDES (*Association Franco-Indonésienne pour le Développement des Sciences*) of Marne-La-Vallée University, France.
- 2002 Prize of the Embassy of Indonesia 2002 in Cairo, Egypt.

1.3.3. Scholarship

- 1996-2002 Ministry of Religious Affairs of Indonesia (MORA) Scholarship.
- 2003-2005 French Government Scholarship (BGF).
- 2006 École Française Extrême d’Orient (EFEO) Scholarship.
- 2007-2012 TOTAL E&P Scholarship.

1.3.4. Fellowship

- 2012 “*The Imam Bukhari Visiting Research Fellowship*” from Oxford Center for Islamic Studies (OCIS), University of Oxford, the UK, Summer, June-August 2012.
- 2013 Islamic Legal Studies Program (ILSP) Fellowship, Harvard Law School, Harvard University, the USA, Spring Semester, 2013.
- 2015-2016 Saiful Mujani Research and Consulting (SMRC) Fellowship, at PPIM-UIN Jakarta, September, 2015 to December 2016.
- 2016 Asia Leadership Fellow Program, the Japan Foundation and the International House Tokyo, Japan, September-October, 2016.
- 2016-2019 Postdoctoral Fellowship “Move-in Louvain” with the support of the European Commission (Marie-Curie Actions) at the Université Catholique de Louvain, Louvain-la-Neuve, Belgium, the host: Prof. Louis-Léon Christiaans, December, 2016 to August, 2019 and followed by the fellowship of the “Chaire de la tolerance,” from August to December, 2019.

1.3.5. Travel Award and Grant

- 2010 Travel Grant from Archipel, the Centre of Southeast Asian (CASE), EHESS, Paris.
- 2011 Travel Grant from Archipel, the Centre of Southeast Asian (CASE), EHESS, Paris.
- Travel Award from the Institut d’Etudes de l’Islam et des Sociétés du Monde Musulman, Ecole des Hautes Etudes en Sciences Sociales (EHESS), Paris.
- Travel Award from The Islamic Manuscript Association (TIMA), the Prince Alwaleed Bin Talal Centre of Islamic Studies, the University of Cambridge, UK.
- 2013 Travel Award from the Institut de Recherche et d’Histoire des Textes (IRHT), Section Arabe, CNRS, Paris.

1.4. Training, Professional Membership, Teaching and Research/Grant Experiences

1.4.1. Courses and Training

- 2016 *The International Humanitarian Law (IHL) Regional Arabic Course*, organized by the International Committee of the Red Cross and the Arab League, Beirut, Lebanon, from 22 February to 1 March.

- 2018 *Fils de David ou Fils de l'homme? Figures du Messie dans l'Ancien et le Nouveau Testament*, organized by the Faculty of Theology, UCLouvain, 28-29 August, 2018.
- 2018 *Analytic Theology and the Tri-Personal God: the Trinitarian Renewal in Analytic Tradition* organized by the Faculty of Theology, UCLouvain, 12-14 September 2018.
- 2018-9 *Biblical Studies* (Judaism, Introduction to the Old Testament, Introduction to the New Testament, with Prof. Didier Luciani and Prof. Geert van Oyen), Sept.-Dec., 2018 and Feb.-June, 2019.

1.4.2. Professional Membership

- Since 2009 The French Association for Southeast Asian Research (AFRASE), Paris, France.
- Since 2011 The Association of Legal History and Institution of Flemish, Picardie and Walloon.
- The Islamic Manuscript Association (TIMA), Cambridge, the United Kingdom.
- International Society for Islamic Legal Studies (ISILS), Boston, MA, the USA.
- Association of South-East Asian Studies of United Kingdom (ASEAS-UK), UK.
- Since 2017 British Association for Islamic Studies (BRAIS), UK.

1.4.3. Conference Organizer Experiences

- 2014 Co-Organizer for the International Conference “*Southeast Asian Islam: Legacy and New Interpretation*”, PPIM-UIN Jakarta, State Islamic University, Jakarta, Indonesia, 14-16 August 2014.
- 2018 Principal Organizer for the International Conference “*Rethinking Halal: Genealogy, Current Trends, and New Interpretations*”, Chair of Law and Religions, Research Institute of Religions, Spiritualities, Cultures, Societies (RSCS), Université Catholique de Louvain (UCLouvain), Belgium, 18-19 June 2018.
- 2020 Principal Organizer for the International Conference “*Islam and Shame/Modesty*” 3-4 December 2020, RSCS, UCLouvain.

1.4.4. Research and Grants' Experiences

- 1999 Interviewer and research assistant for “*The Voting Behavior Survey*,” funded jointly by the Ford Foundation, the Ohio State University, and the University of Indonesia.

- 2000 Interviewer for the research on “*The Employee’s Budget in Jakarta*,” funded by LP3ES, (Lembaga Penelitian, Pendidikan, Penerapan Ekonomi dan Sosial) Jakarta.
- 2004 Preliminary Research on the “*Archive and Manuscripts of Banten in the University of Leiden*,” funded by the *Archipel*, EHESS, Paris, €750.
- 2005 Preliminary Research on the “*Study of the Qadi Manuscripts of Banten*,” funded by EFEO (*Ecole Française d’Extreme Orient*), Paris, €3.000.
- 2007 Editor and team-writer for the textbook draft “*Human Rights, Sharia, and Law*,” funded by the Norwegian Centre for Human Rights and the Faculty of Sharia and Law, UIN Jakarta.
- 2007-2008 Study of Javanese language at the University of Gajah Mada and preliminary research for doctoral thesis in Yogyakarta, funded by TOTAL E&P, Rp. 100 millions (€10.000).
- 2012 Research on the “*Undhang-Undhang Banten and Qadi Register*” Oxford Centre for Islamic Studies (OXCIS), the University of Oxford, £3.000.
- 2013 Research on “*The Register of the Qadi Court of the Sultanate of Banten, 1754-6*,” Islamic Legal Studies Program (ILSP), Harvard Law School, \$12.000.
- 2014 Research on “*The Qadi Register of Banten*”, funded by the Centre for Research and Publication (*Puslitpen*), UIN Jakarta, Rp. 100 millions (€10.000).
- 2014 Library Research on “Jihad in Islam” for one chapter in the textbook project of “*Deradicalization*,” funded by Department of Foreign Affairs and Trade, Australia, Rp. 20 millions (€1.700).
- 2015 Research on ““*The Judicial Practice in Indonesian Religious Courts in the Field of Divorce: the Case of Fasakh for the Ground of Apostasy*,” funded by the Centre for Research and Publication (*Puslitpen*), UIN Jakarta, Rp. 10 millions (€800).
- 2015 Research on “*The Legal Opinion of KH. Ahmad Rifai Kalisalak on Smoking and Opium*.”
- 2015 Research on “*The Ministry of Religious Affairs during the Period of Guided Democracy (1959-1966) in Indonesia*.”
- 2016 Research on “*The Indonesian Quran Manuscripts in the French National Library*.”
- Research on “*The Indonesian Medicine Manuscripts on Aphrodisiac in the Collection Leiden University Library*.”
- Research on “*The Education and Training of Imam and Khatib in Indonesia: The Case of LTM-NU and LD-NU*,” funded by Saiful Mujani Research and Consulting (SMRC), Jakarta.

Research on “*Sharia-Supermarket in Indonesia: The Use and Reference to Islamic Normativity in the Management and Entrepreneurship of the Supermarket TIP-TOP*,” funded by the Research Centre and Publication, UIN Jakarta, Rp. 50 millions (€4.000).

Research on “*Salafism and the Public Sphere: Dissemination Islamic Puritanism in Indonesian Islam through the Radio*,” funded by Saiful Mujani Research and Consulting (SMRC), Jakarta.

Research on “*Seeking Identity, Contesting Authority: Halal Food and Halal Certificate in Contemporary Japan*,” funded by the Japan Foundation and the International House, Tokyo.

- 2017 Research on "Management in Islamic Perspective", funded by the MOVE-IN Louvain and Marie-Curie Actions, UCL, Belgium.
- 2017 Research on "Authentication of Marriage in the Muslim World", funded by the MOVE-IN Louvain and Marie-Curie Actions, UCL, Belgium.
- 2017 Research on "Halal Food Consumption Among the Indonesian Muslim Minority in Belgium, funded by the MOVE-IN Louvain and Marie-Curie Actions, UCL, Belgium".
- 2018 Research on Homosexuality, Sex-Change, Religion and Media.

1.4.5. Invited Speaker on National Television and International Radio

- 12 October 2014 ICI, Radio Canada, for ‘Chronique internationale,’ on “*Le groupe Etat islamique etend aussi son emprise sur l’Indonesie*,” interview by Leo Kalinda, in French.
- 12 February 2015 TVRI, on “The Capital Punishment for Drug Producer-Traders in Indonesian Legal System,”
<https://www.youtube.com/watch?v=2xC6bnOM1hQ>
- 6 April 2015 METRO TV, for the program “Kupas Ketujuh” on “Cease-and-Desist of Islamist’s Websites,”
<https://www.youtube.com/watch?v=pSaPA2Sz4x0>
- 24 September 2015 METRO TV, for the program “Forum Indonesia” on “*The Quota of Indonesian Pilgrims*,”
<http://video.metrotvnews.com/.../tambahan-10-ribu-belum-cukup...>
<http://video.metrotvnews.com/.../kuota-haji-dpr-yang-terpenti...>
<http://video.metrotvnews.com/.../soal-kuota-tergantung-kemamp...>
- 25 September 2015 METRO TV, for the program “Bincang Pagi” on “*The Stampede Tragedy of Mina, Saudi Arabia*.”

<http://video.metrotvnews.com/.../25/434489/tragedi-di-mina-1>
<http://video.metrotvnews.com/.../25/434490/tragedi-di-mina-2>
<http://video.metrotvnews.com/.../25/434491/tragedi-di-mina-3>
<http://video.metrotvnews.com/.../25/434492/tragedi-di-mina-4>

27 September 2015 METRO TV, for the program “Bincang Pagi” on “*The Lesson-Learnt from the Pilgrimage Tragedy in Mecca, Saudi Arabia,*”

<http://video.metrotvnews.com/.../belajar-dari-tragedi-haji-1>
<http://video.metrotvnews.com/.../belajar-dari-tragedi-haji-2>
<http://video.metrotvnews.com/.../belajar-dari-tragedi-haji-3>
<http://video.metrotvnews.com/.../belajar-dari-tragedi-haji-4>

Dr. Ayang Utriza Yakin has been interviewed for National and International newspaper regarding Islam in Indonesia and Islamic issues in general, including *Le Monde* (France), *Voice of America* (United States), *The Jakarta Post*, *Republika*, *Tempo*, *Detik*, and *Gatra* and others daily newspapers and weekly magazines in Indonesia and appeared in Indonesian televisions such as TVRI, METRO TV, TRANS TV and others.